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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5305**

| SERIAL NUMBE  | BER FILING or 371(c)  |                            |                    | CLASS       | GROUP ART UNIT      |                    | ATTORNEY DOCKET                       |             |                       |  |
|---|---|----------------------------|--------------------|-------------|---------------------|--------------------|---------------------------------------|-------------|-----------------------|--|
| 10/533,250  | 04/29/2005  |                            |                    | 455         | 2617                | 2617               |                                       | 915-006.079 |                       |  |
|   | RULE  |                            |                    |             |                     |                    |                                       |             |                       |  |
| APPLICANTS<br>Olli Rantapı  | uska,   | Espoo, FINL                | AND;               |             |                     |                    |                                       |             |                       |  |
| ** <b>CONTINUING</b> I<br>This applica  |   | . *******<br>s a 371 of PC |                    |             | 0/30/2002           |                    |                                       |             |                       |  |
| ** FOREIGN APP  | PLICA   | TIONS *****                | ******             | *****       | *                   |                    |                                       |             |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **   |   |                            |                    |             |                     |                    |                                       |             |                       |  |
|   |   |                            | ☐ Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |             | INDEPENDENT<br>CLAIMS |  |
| Verified and /HUY C HO/ Acknowledged Examiner's Signature Initials  |   |                            | Initials           |             | FINLAND             | 2                  | 16                                    |             | 3                     |  |
| ADDRESS   |   |                            |                    |             |                     |                    |                                       |             |                       |  |
| WARE FRESSOLA VAN DER SLUYS & ADOLPHSON, LLP<br>BRADFORD GREEN, BUILDING 5<br>755 MAIN STREET, P O BOX 224<br>MONROE, CT 06468<br>UNITED STATES |   |                            |                    |             |                     |                    |                                       |             |                       |  |
| TITLE   |   |                            |                    |             |                     |                    |                                       |             |                       |  |
| Method and device for simulating a communication on a terminal device   |   |                            |                    |             |                     |                    |                                       |             |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                            |                    |             |                     | ☐ All Fe           | ☐ All Fees                            |             |                       |  |
|   |   |                            |                    |             |                     | <b>1</b> .16       | ☐ 1.16 Fees (Filing)                  |             |                       |  |
|   |   |                            |                    |             |                     | NT 1.17            | ☐ 1.17 Fees (Processing Ext. of time) |             |                       |  |
|   |   |                            |                    |             |                     |                    | ☐ 1.18 Fees (Issue)                   |             |                       |  |
|   |   |                            |                    |             |                     | ☐ Other            | Other                                 |             |                       |  |
|   |   |                            |                    |             |                     | ☐ Credi            | ☐ Credit                              |             |                       |  |